

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. SEP 17 1987

Returned to applicant for correction. \_\_\_\_\_

Corrected application filed. \_\_\_\_\_ Map filed SEP 17 1987 under 51309

The applicant Aetna Life Insurance Company c/o Mr. Jerry Reno  
1755 E. Plumb Lane, Suite 145 of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada 89502 hereby make application for permission to change the  
State and Zip Code No.

place of use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 46530  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Carson River  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 611.13 acre-feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for As Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for As Decreed  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 24, T.12N., R.20E.  
Describe as being within a 40-acre subdivision of public survey and by course and  
MDB&M, or at a point from which the South quarter corner of Section  
distance to a section corner. If on unsurveyed land, it should be stated.

23, T.12N., R.20E., MDB&M bears South 74°41'05" West, a distance  
of 3077 feet (Allerman Canal)

6. The existing permitted point of diversion is located within No Change  
If point of diversion is not changed, do not answer.

7. Proposed place of use See attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from As Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

10. Use was permitted from As Decreed to \_\_\_\_\_ of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Existing diversion structure Allerman  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

Canal to reservoirs then ditches to the place of use.  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works Works Complete

13. Estimated time required to construct works Works Complete

14. Estimated time required to complete the application of water to beneficial use..... Complete

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared jm/se pm/se

Protested.....

s/Bruce R. Scott  
By Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703-4152

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of Carson River as heretofore granted under Permit 46530 is issued subject to the terms and conditions imposed in said Permit 46530 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.108 cubic feet per second, but not to exceed 611.13 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before August 8, 1989

Proof of completion of work shall be filed before September 8, 1989

Application of water to beneficial use shall be made on or before August 8, 1990

Proof of the application of water to beneficial use shall be filed on or before September 8, 1990

Map in support of proof of beneficial use shall be filed on or before September 8, 1990

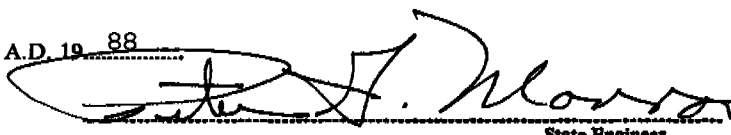
Completion of work filed AUG 31 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS,

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of August,

Cultural map filed.....

Certificate No. .... Issued.....

A.D. 19 88

  
State Engineer

2407 (Rev. 6-81)

WITHDRAWN BY APPLICANT

**DEC 08 1999**

 **STATE ENGINEER**

ATTACHMENT TO APPLICATION TO CHANGE  
FOR AETNA LIFE INSURANCE COMPANY

7. Proposed place of use: Portions of W $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$  Section 15; E $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 16; NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  Section 21; NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  Section 22; T.13N., R.20E., MDB&M, 678.5 acres as shown on the supporting map.

8. Existing place of use under ownership of applicant: portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$  Section 15, S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$  Section 21, and NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$  Section 22 T.13N., R.20E., MDB&M, (720 acres more or less as shown on the supporting map). 0.5 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , 39.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , 40.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 16; 33.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , 35.1 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , 5.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 5.5 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , 5.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21; 5.5 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , 5.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 6.9 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , 5.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 22; T.13N., R.20E., MDB&M to be stripped. (188.4 acres total).

